2626

PATENT APPLICATION

ATTORNEY DOCKET NO. 10002473 -4

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Aloke Gupta et al

Application No.: 09/762578

Filing Date: Feb 07, 2001

Title: A System And Related Methods For Dynamically Compiling A Publication

Confirmation No.: 5427

Examiner: Mark Wallerson

Group Art Unit: 2626

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

RECEIVED

FEB 2 3 2004

Technology Center 2600

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment   ( ) Petition to extend time to respond

( ) New fee as calculated below   ( ) Supplemental Declaration

(X) No additional fee   (Address envelope to "Mail Stop Non-Fee Amendment")

( ) Other: _____ (fee $_____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	29	MINUS	29	= 0	X $18	$ 0
INDEP. CLAIMS	2	MINUS	3	= 0	X $86	$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ $290	$ 0

EXTENSION FEE	1ST MONTH $110.00	2ND MONTH $420.00	3RD MONTH $950.00	4TH MONTH $1480.00	$ 0
			OTHER FEES		$
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		$ 0

Charge $___0___ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 2/13/04

Typed Name: **Jeff D. Limon**

Signature: _____

Respectfully submitted,

Aloke Gupta et al

By _____

Jeff D. Limon

Attorney/Agent for Applicant(s)
Reg. No. **45,418**

Date: 2/13/04

Telephone No.: **541 715 5979**